



**Easter 6-10 May 2026**  
**St Matthew's-Holland Park**  
**Happy Mother's Day**

**God is near: known in creation, praised through hardship, trusted in suffering, and present through the Spirit.**

**Acts 17.22-31**

**What is happening:** Paul speaks in Athens to people who are religious but do not yet know the living God. He points to their altar “**to an unknown god**” and says the **true God is not far away**, for “in him we live and move and have our being.”

**Main point:** God is not an idea, statue, or distant power. God is Creator, Lord, and judge, calling all people to turn to him.

**Wonder about:** *Where do people today search for meaning without knowing they are searching for God?*

**Psalms 66.7-19**

**What is happening:** The psalm praises God for preserving life through testing, burden, fire, and water. The people look back and say, “God brought us out to a spacious place.”

**Main point:** Faith remembers: God does not always remove hardship, but **God brings his people through it.**

**Wonder about:** *What difficult season has God brought us through, and have we stopped to give thanks?*

**1 Peter 3.8-22**

**What is happening:** Peter encourages **Christians to live gently, faithfully, and courageously**, even when they suffer for doing good. They are to be ready to give a reason for their hope, but with gentleness and respect.

**Main point:** Christian witness is not only what we say; it is **how we live under pressure.**

**Wonder about:** *Can people see the hope of Christ in the way we respond to difficulty?*

**John 14.15-21**

**What is happening:** Jesus prepares his disciples for his departure. **He promises they will not be left orphaned. The Father will send the Advocate, the Holy Spirit, to be with them forever.**

**Main point:** Love for Jesus is shown in faithful obedience, and **his presence continues through the Holy Spirit.**

**Wonder about:**

*Where do we need to hear Jesus say, "I will not leave you orphaned"?*

**One takeaway**

**Easter faith is not just believing Jesus is risen; it is living as people who know God is near, even in uncertainty, suffering, and change.**

[John 14:15-21 Explanation, Commentary, Meaning; What does John 14:15-21 really mean? - God's Blessing; John 14:15-21 - Center for Excellence in Preaching; John 14:15-21 - Center for Excellence in Preaching; 10 May 2026 May 2026 - Sixth Sunday of Easter – Year A | The Church of Scotland; Acts 17:22-31 \(NIV\) - Paul then stood up in the meeting o | YouVersion](#)

**800th Anniversary of the death of St Francis 16/5/26 @ 6pm St Philips**  
**Ladies Morning Tea Invitation 10am 27 June Contact Patricia or Annette**  
**Wine and Cheese Evening 17 July-Kiwi Theme-Please bring your Kiwiana**  
**Bible Study Lady Chapel 10am Friday**  
**Meditation 13/5 Wednesday night 5pm**  
**Men's Breakfast 1<sup>st</sup> Thursday of month 7am Theme: Forgiveness**  
**Op Shop Every Thursday 9-12 and 1<sup>st</sup> Saturday of month**

**Next Sunday 9am Easter 7- 17 May: Acts 1.6-14; Psalm 68.1-10,32-35;  
1 Peter 5; Gospel: John 17.1-11 W**

**Parish Directory:**

**Revd. Morris Rangiwai:** 0449 557 351; [Morris.Rangiwai@anglicanchurchsq.org.au](mailto:Morris.Rangiwai@anglicanchurchsq.org.au).

Wardens: Heather Walker: 0411556 279; [hezzie16@gmail.com](mailto:hezzie16@gmail.com)

Randal Dennings: 0408 878711; [randaldennings@gmail.com](mailto:randaldennings@gmail.com)

Bank Details: Holland Park Anglican Church Anfin BSB 704 901; Acct: 00000760.

Parish website : <https://www.stmatthewshollandpark.com/>

Parish Private Facebook site : <https://www.facebook.com/groups/292308270851142>

Public Site: <https://www.facebook.com/StMatthewsHollandPark> ;

Tipper's Treasure's FB site: <https://www.facebook.com/profile.php?id=61559040358754>

### **ACKNOWLEDGMENT OF COUNTRY:**

We acknowledge and pay respect to the Turrbal and Jagera Peoples, the Traditional Custodians of the land on which we gather today. We acknowledge their continued spiritual connection to country and surrounding land, sky and water. We pay our respect to their Elders, past present and emerging and pray that we may continue to learn from and nurture one another in the spirit of Reconciliation.